

# **SUDBURY TOWN COUNCIL**

## **TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

You are hereby **summoned** to attend the monthly meeting of the Council of the said Town to be held in Sudbury Town Hall on **TUESDAY 14<sup>TH</sup> OCTOBER 2025** at **7pm** to transact the following business:-

### **AGENDA**

1. Apologies and approval of absences.
2. Declarations of Interest.
3. Declarations of Gifts and Hospitality.
4. Requests for dispensation (must be received in writing).
5. To confirm that the minutes of the council meeting held on 9<sup>th</sup> September 2025 are an accurate record.
6. To receive reports and take questions from the public;
  - a) Questions from members of the public (15 minutes maximum)
  - b) Police Report
  - c) Mayor's announcements
  - d) County Councillors' reports
  - e) District Councillor's report. (Cllr Tim Regester)
7. To consider the External Auditor's Report for FY2024/2025 (attached) and to decide on any actions required.
8. To agree a response to the Babergh CIL bid for £107,761.16 for the Sudbury Chilton Waste Depot Transformation Project.
9. To discuss an invitation for the councillors to visit Sudbury Silk Mills.
10. To appoint Mr Guy Hume as a representative trustee to Sudbury Municipal Charities.
11. To note the minutes of the following committees:-  
*Chairman of each committee to give a brief report*  
Planning, Development & Highways – 22<sup>nd</sup> September and 6<sup>th</sup> October 2025.  
Finance – 7<sup>th</sup> October 2025  
Leisure and Environment – 29<sup>th</sup> September 2025  
HR – 11<sup>th</sup> September 2025
12. To adopt the revisions to the Press and Media Policy recommended by the HR Committee.
13. To authorise the expenditure of up to £7,000 excluding VAT on repairs to the wall around St Gregory's Church.
14. To approve the recommendation from the Finance Committee for a grant of £8,000 to the CAB - Sudbury & South Citizens Advice.
15. To note the progress of the boiler replacement and future work on the pipes and radiators.

16. To authorise the expenditure of up to £5,000 excluding VAT on legal and professional charges.
17. To consider the alternative options for the repairs to the chapel windows in the Newton Road cemetery.
18. To receive an update on Private and Confidential legal, contractual and HR matters.



C Griffin  
TOWN CLERK

9<sup>th</sup> October 2025

**TO:** The Mayor and Members of Sudbury Town Council; District Councillor L Smith, County Councillor PJ Faircloth-Mutton.

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.

**ALL MEMBERS OF PUBLIC ARE INVITED TO ATTEND IN PERSON IN THE TOWN  
HALL  
ANYONE CAN WATCH ON-LINE  
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS**