

SUDBURY TOWN COUNCIL

TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL

You are hereby **summoned** to attend the monthly meeting of the Council of the said Town to be held in Sudbury Town Hall on **TUESDAY 14TH NOVEMBER 2023** at **7pm** to transact the following business:-

AGENDA

1. Apologies and approval of absences.
2. Declarations of Interest.
3. Declarations of Gifts and Hospitality.
4. Requests for dispensation (must be received in writing).
5. To confirm that the minutes of the Council meeting held on 10th October 2023 are an accurate record.
6. To review the actions from previous full council meetings.
7. To receive reports and take questions from the public;
 - a) County Councillors' reports
 - b) District Councillor's report (Cllr A Osborne).
 - c) Police Report
 - d) Mayor's announcements.
 - e) Questions from members of the public (15 minutes maximum)
8. To note the minutes of the following committees:-
Chairman of each committee to give a brief report

Planning, Development & Highways – 9th October 2023
Planning, Development & Highways – 23rd October 2023
Planning, Development & Highways – 6th November 2023
Leisure and Environment – 31st October 2023
Finance – 7th October 2023
9. To approve the expenditure of up to £15,000, excluding VAT, per annum on a new 3-year lease for diesel vans for the Community Wardens.

P&C

10. To receive a confidential update from the Belle Vue WG.



9th November 2023

C Griffin
TOWN CLERK

TO: The Mayor and Members of Sudbury Town Council; District Councillor L Smith, County Councillor PJ Faircloth-Mutton; Sudbury Police Locality Inspector; the Press

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.

**ALL MEMBERS OF PUBLIC ARE INVITED TO ATTEND IN PERSON IN THE
TOWN HALL**

**ANYONE CAN PARTICIPATE ON-LINE
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS**