

# **SUDBURY TOWN COUNCIL**

## **TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

You are hereby **summoned** to attend the annual meeting of the council of the said town to be held by in Sudbury Town Hall on **TUESDAY 16<sup>TH</sup> MAY 2023** at **7pm** to transact the following business:-

### **AGENDA**

- 1 To elect the chairman of the council for the year 2023/2024 and to receive the new chairman's declaration of acceptance of office.
- 2 To appoint a vice-chairman for the year 2023/2024 and to receive the new vice-chairman's declaration of acceptance of office.
- 3 The new chairman, as Town Mayor, to move a vote of thanks to the retiring Mayor, Ms Ellen Murphy.
- 4 Ms Murphy to reply.
- 5 Apologies – to receive and approve any apologies for absence
- 6 To agree to allow any new members not present at this meeting an additional month to sign their declarations of acceptance of office.
- 7 Declarations of Interest
- 8 Declarations of Gifts and Hospitality
- 9 Requests for dispensation (must be received in writing)
- 10 To confirm the accuracy of the minutes of the Council Meeting held on Tuesday 11<sup>th</sup> April 2023
- 11 To receive reports and questions from the public.
  - a) County Councillors' reports
  - b) District Councillor's report – Cllr A Osborne.
  - c) Policing report
  - d) Question time for members of the public (15 minutes maximum)
- 12 To note the minutes of the following committees:  
  
Planning, Development & Highways – 11<sup>th</sup> April 2023  
Planning, Development & Highways– 24<sup>th</sup> April 2023  
Leisure & Environment– 25<sup>th</sup> April 2023  
Finance – 2<sup>nd</sup> May 2023

- 13 To appoint members to serve on the following committees and to appoint a chairman for each of them:
- a) Finance (8 members)
  - b) Planning, Development and Highways (8 members)
  - c) Leisure and Environment (8 members)
  - d) Human Resources (5 members)
  - e) Policy and Resources (8 members)
- 14 To consider suspension of Standing Order 5(J) (v-vi, viii-xi, xiii-xxi) and deferral of the review of these items until the meeting in June 2023.
- 15 To resolve that the Council meets the conditions of eligibility for the general power of competence under the Localism Act 2011, s.8(2).
- 16 To adopt the Suffolk Code of Conduct.
- 17 To approve the new bank mandate.
- 18 To adopt the Internal Control Statement (copy attached).



11<sup>th</sup> May 2023

C Griffin  
Town Clerk

**TO:** The Mayor & Members of Sudbury Town Council; County Councillors; District Councillors; Sudbury Police Locality Inspector; the Press.

**ALL MEMBERS OF PUBLIC ARE INVITED TO ATTEND IN PERSON IN THE TOWN HALL**

**ANYONE CAN WATCH ON-LINE  
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS**

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.