SUDBURY TOWN COUNCIL
TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL

You are hereby **summoned** to attend the monthly meeting of the Council of the said Town to be held in Sudbury Town Hall on **TUESDAY 10TH NOVEMBER 2026** at **7pm** to transact the following business:-

AGENDA

1. Apologies and approval of absences.

2. Declarations of interest.

3. Declarations of gifts and hospitality.

4. Requests for dispensation (must be received in writing).

5. To confirm that the minutes of the council meeting held on 13th October 2026 are an accurate record.

6. To receive reports and take questions from the public;
   a) Questions from members of the public (15 minutes maximum)
   b) Police Report
   c) Mayor's announcements
   d) County Councillors' reports
   e) District Councillor's report (Cllr T Regester)

7. To note the minutes of the following committees:-
   Chairman of each committee to give a brief report
   Planning, Development & Highways – 19th October and 2nd November 2026.
   Finance – 3rd November 2026.
   Leisure and Environment – 27th October 2026
   Policy and Resources – 22nd October 2026

8. To discuss the use of houses in multiple occupancy (HMO) in the Sudbury area to accommodate asylum-seekers.

9. To authorise the expenditure of up to £15,000 excluding VAT on resilience planning.

10. To authorise the expenditure of £12,000 excluding VAT on tree surgery as recommended by the Leisure and Environment Committee.

11. To authorise the expenditure of £15,500 excluding VAT on a new 5-year printer and copier contract as recommended by the Leisure and Environment Committee.

12. To approve the Training and Development Policy as recommended by the Policy and Resources Committee.

13. To approve the Training Agreement Policy as recommended by the Policy and Resources Committee.

14. To approve the Flexible Working Policy as recommended by the Policy and Resources Committee.

15. To approve the Holiday Policy as recommended by the Policy and Resources Committee.

16. To approve the Business Ethics Policy as recommended by the Policy and Resources Committee.

17. To approve the Whistleblowing Policy as recommended by the Policy and Resources Committee.

18. To approve the Harassment and Bullying Policy as recommended by the Policy and Resources Committee.

19. To approve the Equality, Diversity and Inclusion Policy as recommended by the Policy and Resources Committee.

20. To receive an update on other Private and Confidential legal, contractual and HR matters.

C Griffin 5th November 2026

C Griffin
TOWN CLERK

TO: The Mayor and Members of Sudbury Town Council; District Councillor LA Smith, County Councillors PJ Faircloth-Mutton and KE Turner.

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.

ALL MEMBERS OF PUBLIC ARE INVITED TO ATTEND IN PERSON IN THE TOWN HALL
ANYONE CAN WATCH ON-LINE
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS