

# **SUDBURY TOWN COUNCIL**

## **TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

You are hereby **summoned** to attend the monthly meeting of the Council of the said Town to be held in Sudbury Town Hall on **TUESDAY 13<sup>TH</sup> JANUARY 2026** at **7pm** to transact the following business:-

### **AGENDA**

1. Apologies and approval of absences.
2. Declarations of Interest.
3. Declarations of Gifts and Hospitality.
4. Requests for dispensation (must be received in writing).
5. To confirm that the minutes of the council meeting held on 11<sup>th</sup> November 2025 are an accurate record.
6. To receive reports and take questions from the public;
  - a) Questions from members of the public (15 minutes maximum)
  - b) Police Report
  - c) Mayor's announcements
  - d) County Councillors' reports
  - e) District Councillor's report. (Cllr L Smith)
7. To note the minutes of the following committees:-  
*Chairman of each committee to give a brief report*  
Planning, Development & Highways – 17<sup>th</sup> November, 1<sup>st</sup> and 15<sup>th</sup> December 2025 and 12<sup>th</sup> January 2026.  
Finance – 2<sup>nd</sup> December 2025 and 6<sup>th</sup> January 2026.  
Leisure and Environment – 25<sup>th</sup> November 2025  
HR – 9<sup>th</sup> December 2025
8. To approve the budget for Financial Year 2026-2027.
9. To set the precept for Financial Year 2026-2027.
10. To authorise the expenditure of up to £6,800 excluding VAT on bringing the Moving Cinema to Sudbury in February 2026.
11. To discuss sending a letter to Babergh District Council expressing the Town Council's view on the increase in car parking charges.
12. To discuss producing an open letter supporting a passenger lift attached to the footbridge at Marks Tey railway station for accessible rail travel on the branch line to Sudbury.
13. To adopt the revisions to the Press and Media Policy recommended by the HR Committee.
14. To authorise the expenditure of up to £30,000 excluding VAT on further building works at Flint Lodge and approve the next series of legal actions.
15. To receive an update on Private and Confidential legal, contractual and HR matters.



C Griffin  
TOWN CLERK

8<sup>th</sup> January 2026

**TO:** The Mayor and Members of Sudbury Town Council; District Councillor L Smith, County Councillor PJ Faircloth-Mutton.

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.

**ALL MEMBERS OF PUBLIC ARE INVITED TO ATTEND IN PERSON IN THE TOWN  
HALL  
ANYONE CAN WATCH ON-LINE  
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS**