

# **SUDBURY TOWN COUNCIL**

## **TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

You are hereby **summoned** to attend the monthly meeting of the Council of the said Town to be held in Sudbury Town Hall on **TUESDAY 9<sup>TH</sup> JUNE 2026** at **7pm** to transact the following business:-

### **AGENDA**

1. Apologies and approval of absences.
2. Declarations of interest.
3. Declarations of gifts and hospitality.
4. Requests for dispensation (must be received in writing).
5. To confirm that the minutes of the annual council meeting held on 12<sup>th</sup> May 2026 are an accurate record.
6. To receive reports and take questions from the public;
  - a) Questions from members of the public (15 minutes maximum)
  - b) Police Report
  - c) Mayor's announcements
  - d) County Councillors' reports
  - e) District Councillor's report (Cllr L Smith)
7. To note the minutes of the following committees:-  
*Chairman of each committee to give a brief report*  
Planning, Development & Highways – 18<sup>th</sup> May and 1<sup>st</sup> June 2026.  
Finance – 2<sup>nd</sup> June 2026.  
Leisure and Environment – 26<sup>th</sup> May 2026
8. To review and approve the Treasury Management Strategy (copy attached).
9. To review and approve the fixed asset register (copy attached).
10. To receive and note the internal audit report for FY2025-2026 (copy attached).
11. To consider, approve and sign the annual governance statement for FY2025-2026.
12. To consider, approve and sign the accounting statements for FY2025-2026.
13. To approve the terms of reference (TORs) recommended by the Finance Committee.
14. To review all the bank mandates and authorise a change to the signatories.
15. To authorise the expenditure of up to £10,000, excluding VAT, on Party in the Park.
16. To authorise the expenditure of up to £20,000, excluding VAT, on a new 3-year lease for two electric vans for the operations team.
17. To authorise the expenditure of up to £40,000, excluding VAT, on repairs to Flint Lodge.
18. To discuss developing a pub watch scheme for Sudbury.

19. To discuss flying the Ukrainian flag over the Town Hall on Ukraine Day 24<sup>th</sup> August.
20. To consider a settlement offer from Babergh District Council.
21. To receive an update on other Private and Confidential legal, contractual and HR matters.



C Griffin  
TOWN CLERK

4<sup>th</sup> June 2026

**TO:** The Mayor and Members of Sudbury Town Council; District Councillor LA Smith, County Councillors PJ Faircloth-Mutton and KE Turner.

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.

**ALL MEMBERS OF PUBLIC ARE INVITED TO ATTEND IN PERSON IN THE TOWN  
HALL  
ANYONE CAN WATCH ON-LINE  
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS**