

SUDBURY TOWN COUNCIL

You are **summoned** to a meeting of the **FINANCE COMMITTEE** to be held in the **Town Hall, Sudbury** on **TUESDAY 3RD MARCH 2026** at **6.30pm** for the transaction of the following business:

AGENDA

1. Substitutes, apologies and approval of absences.
2. Declarations of Interest.
3. Declarations of Gifts and Hospitality.
4. Requests for dispensation (these must be received in writing).
5. To confirm that the minutes of the meeting of Finance Committee held on 3rd February 2026 are an accurate record.
6. To review the actions from previous Finance Committee meetings.
7. To approve the bank payments for January 2026 (copy enclosed).
8. To review the income and expenditure reports for January 2026 (copy enclosed).
9. To review the financial situation at the end of February 2026.
10. To appoint SALC as the internal auditor for FY 2025/26.
11. To conduct the annual review of the risk management policy.
12. To approve the proposed write offs.
13. To authorise the expenditure of £2,450 on the van insurance policy for FY2026-27.
14. To reinvest £330,000 in a one-year savings bond with Cambridge and Counties Bank.
15. To receive an update from the Town Clerk on financial matters.



26th February 2026

C Griffin
TOWN CLERK

TO: Chairman – Mr N Bennett
Committee Members: - Mrs M Barrett, Mr J Collier, Mr S Hall, Mr J Jeagar, Mrs J Osborne, Mr T Register and Mr N Younger. (The Mayor – Ex-officio) and remaining councillors for information.

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.