

SUDBURY TOWN COUNCIL

TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL

You are hereby **summoned** to attend the monthly meeting of the Council of the said Town to be held in Sudbury Town Hall on **TUESDAY 13TH OCTOBER 2026** at **7pm** to transact the following business:-

AGENDA

1. Apologies and approval of absences.
2. Declarations of interest.
3. Declarations of gifts and hospitality.
4. Requests for dispensation (must be received in writing).
5. To confirm that the minutes of the council meeting held on 8th September 2026 are an accurate record.
6. To receive reports and take questions from the public;
 - a) Questions from members of the public (15 minutes maximum)
 - b) Police Report
 - c) Mayor's announcements
 - d) County Councillors' reports
 - e) District Councillor's report (Cllr A Osborne)
7. To note the minutes of the following committees:-
Chairman of each committee to give a brief report
Planning, Development & Highways – 7th and 21st September, and 5th October 2026.
Finance – 22nd September and 6th October 2026.
Leisure and Environment – 29th September 2026
8. To consider the External Auditor's Interim Report for FY2025/2026 (attached) and to decide on any actions required.
9. To discuss how the Town Council can support young people in Sudbury and to agree to sign the Power of Youth Charter organised by the #iWill Movement.
10. To agree to re-sign the Town Twinning Charter with Clermont in France.
11. To authorise a grant of £8,000 to the Sudbury Citizens Advice Bureau (CAB).
12. To authorise the expenditure of £18,702.20 excluding VAT on repairing the All Saints clock.
13. To authorise the payment of a civil penalty of £9,000 from Babergh District Council.
14. To review the settlement offer to the tenants of Flint Lodge.
15. To authorise the expenditure of up to £10,000 excluding VAT on further legal actions.
16. To receive an update on other Private and Confidential legal, contractual and HR matters.



C Griffin
TOWN CLERK

8th October 2026

TO: The Mayor and Members of Sudbury Town Council; District Councillor LA Smith, County Councillors PJ Faircloth-Mutton and KE Turner.

In order to comply with the Data Protection Act 2018, all persons attending this meeting are hereby notified that there will be a live video broadcast of this meeting, which will be recorded and available to be watched later on the Council website. The purpose of recording proceedings is to enable maximum participation both at the time of the meeting and for those who watch later.

In accordance with The Openness of Local Government Bodies regulations 2014, persons attending this meeting may make their own recordings of the proceedings subject to the meeting remaining open to the public.

**ALL MEMBERS OF PUBLIC ARE INVITED TO ATTEND IN PERSON IN THE TOWN
HALL
ANYONE CAN WATCH ON-LINE
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS**